

18th SEAAAP Conference

Alexander of Aphrodisias on Nature and Soul

Physikai scholikai aporiai kai lyseis

Thessaloniki, 24-25 September 2026

Aristotle University of Thessaloniki, University Campus

Department of Philosophy, 2nd Floor, Room 215

Thursday 24 September

0. **9.15–9.30** Welcome address by Pantelis Golitsis

1. **9.30–10.45** Gweltaz Guyomarc'h (*chair: Pantelis Golitsis*)

1.1 By what means one might establish the First Cause according to Aristotle. (Διὰ τίνων ἂν τις συστήσῃ τὸ πρῶτον αἴτιον κατὰ Ἀριστοτέλη.)

Coffee break: 10.45–11.15

2. **11.15–12.30** Vasia Vergouli (*chair: Gábor Betegh*)

1.10 How, if there are four causes, matter as an underlying subject does not exist among divine beings. (Πῶς εἰ τέσσαρα τὰ αἴτια, οὐκ ἔστιν καὶ ἐν τοῖς θείοις τὸ ὑποκείμενον ὕλη.)

1.15 That if the same matter were present also in divine things, they too would be perishable. (Ὅτι εἰ ἡ αὐτὴ ὕλη καὶ ἐν τοῖς θείοις, ἔσται κακείμενα φθαρτά.)

Break: 12.30–12.45

3. **12.45–14.00** Stasinós Stavrianeas (*chair: Panagiotis Thanassas*)

2.3 What power, arising from the motion of the divine body, comes to be in the mortal body adjacent to it and subject to generation. (Τίς ἢ ἀπὸ τῆς κινήσεως τοῦ θείου σώματος ἐγγινομένη δύναμις τῷ γεινιῶντι αὐτῷ θνητῷ τε καὶ ἐν γενέσει σώματι.)

Lunch break

4. **16.45–18.00** Doukas Kapantais (*chair: Eirini Viltanioti*)

1.18 That it is not possible for the world to be imperishable by the will of God if it is perishable by its own nature. (Ὅτι μὴ οἶόν τε τὸν κόσμον ἀφθαρτον εἶναι διὰ τὴν βούλησιν τοῦ θεοῦ, εἰ εἴη φθαρτὸς τῇ ἑαυτοῦ φύσει.)

Coffee break: 18.00–18.30



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5. 18.30-19.45 Máté Veres (*chair: George Karamanolis*)

1.4 A comment in dialogue form concerning whether, if everything were to happen according to fate, the possible and the contingent would be abolished. (Σχόλιον ἐν διαλόγῳ περὶ τοῦ, εἰ πάντα γίνοιτο καθ' εἰμαρμένην, ἀναιρεῖσθαι τὸ δυνατόν καὶ ἐνδεχόμενον.)

Dinner: 20.00

Friday, 25 September

6. 9.30-10.45 Peter Lautner (*chair: Matyás Havrda*)

1.25 Some remarks contributing to matters concerning providence. (Εἰς τὰ περὶ προνοίας τινὰ συντελοῦντα.)

Coffee break: 10.45-11.15

7. 11.15-12.30 Lia Theodoroudi (*chair: Spyros Rangos*)

2.21 That providence, according to Aristotle, is not accidental. (Ὅτι μὴ κατὰ συμβεβηκὸς ἡ πρόνοια κατὰ Ἀριστοτέλη.)

Break: 12.30-12.45

8. 12.45-14.00 László Bene (*chair: Klaus Corcilius*)

1.8 Against the view that form does not exist in matter as in a subject (Πρὸς τὸ μὴ εἶναι τὸ εἶδος ἐν τῇ ὕλῃ ὡς ἐν ὑποκειμένῳ.)

Lunch break

9. 16.45-18.00 Attila Hangai (*chair: István Bodnar*)

1.11 In what sense is it stated in the treatise *On the Soul*: “For the universal animal either is nothing or exists posteriorly”? (Πῶς εἴρηται ἐν τοῖς περὶ ψυχῆς· τὸ γὰρ ζῷον τὸ καθόλου ἥτοι οὐδέν ἐστιν, ἢ ὕστερον.)

Coffee break: 18.00-18.30

10. 18.30-19.45 Katerina Ierodiakonou (*chair: Pavel Gregoric*)

1.2 Some remarks concerning color. (Περὶ χρώματός τινα.)

1.13 That colors are not introduced in the same way among the other schools and according to Epicurus, as Censorinus the Academic claimed. (Ὅτι μὴ ὁμοίως κατὰ τε



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τὰς ἄλλας αἰρέσεις καὶ κατ' Ἐπίκουρον εἰσάγεται τὰ χρώματα, ὥς ἔλεγεν
Κηνσωρῖνος ὁ Ἀκαδημαϊκός.)

Dinner: 20.00

Participants:

Konstantinos Akritidis

Gábor Betegh

István Bodnar

Klaus Corcilius

Irina Deretic

Pavel Gregoric

Refik Güremen

Orna Harari

Matyás Havrda

George Karamanolis

Argyro Lithari

Spyridon Rangos

Panagiotis Thanassas

Kyriakos Tounis

Eirini Viltanioti



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